WHATCOM COUNTY COUNCIL AGENDA BILL					NO	2017-091
CLEARANCES	Initial	Date	Date Re	eceived in Council Office	e Agenda Date	Assigned to:
Driginator:	MGM	2/17/17			3/7/17	Natural Resource
Division Head:			RE	CEIVEL	3/7/17	Council
Dept. Head:	MGM	2/17/17		-EB 28 2017		
Prosecutor:	19	2/21/17	- WH/	WHATCOM COUNTY		
Purchasing/Budget:				COUNCIL		
Executive: M	NA	2/28/	17			
TTACHMEN	TS:	of Fish & V	Vildlife Lake W	/hatcom Hatchery E	asement	
Easement and e EPA review requi EPA review comp	ired? (	( ) Yes ( ) Yes	(X) NO () NO	Should Clerk schedule Requested Date:	a hearing? () Ye	s (X)NO
COMMITTEE ACTION:				COUNCIL ACTION:		
Related County	Contract #	‡: R	elated File Nu	mbers:	Ordinance or Resol	lution Number:
			ed, ordinances atcom.wa.us/co		available for viewing	g and printing on

WHATCOM COUNTY Parks & Recreation 3373 Mount Baker Highway Bellingham, WA 98226-9097



Michael G. McFarlane, Director Christ Thomsen, Operations Manager

RECEIVED

FEB 2 1 2017

## MEMORANDUM

JACK LOUWS COUNTY EXECUTIVE

**TO:** Honorable Council Members and County Executive Louws

FROM: Michael McFarlane, Director

**DATE:** February 17<sup>th</sup>, 2017

**RE:** WDFW Easement Request

Attached is an easement for your signature which allows the Washington Department of Fish & Wildlife access on and across park property located on the south end of Lake Whatcom. This easement is being requested to allow for construction and maintenance of the stream and fish collection structures required for their hatchery operation on Brannian Creek.

The hatchery shares a common border with the parks property and access is required on both sides of the stream to properly maintain improvements. This easement is not anticipated to have any adverse effect upon the park property or future use.

This easement request was reviewed by the Parks & Recreation Commission at their February 16<sup>th</sup> meeting and approval is recommended.

Please contact me at 5855 if you have any questions or require additional information.

After Recording Return To: Washington Department of Fish and Wildlife Real Estate Services 600 Capitol Way North Olympia, WA 98501-1091 Attn: Elyse Kane

Document Title: Easement Grantor: Whatcom County Grantee: The State of Washington, The Department of Fish and Wildlife. Legal Description: Ptn NE ¼ Sec. 27, Twp 37 N, Rge 04, E W.M. Assessor's Parcel No.: 3704273703800000 Parcel ID No: 34419 County: Whatcom

## EASEMENT

WHATCOM COUNTY, a political subdivision of the State, whose address is 311 Grand Avenue, Bellingham, owner of record of the following described property, for and in consideration of the desire to improve the Lake Whatcom Hatchery, hereby grants and conveys to THE STATE OF WASHINGTON, THE DEPARTMENT OF FISH AND WILDLIFE, Grantee, an easement on, over and across lands hereinafter described, so that the Department of Fish and Wildlife may, at its discretion, enter upon and utilize said lands for the purposes of replacing, constructing, installing, and maintaining such wooden or concrete walls, revetments, or structures as necessary for the taking of fish spawn, operation of fish hatchery, creek stabilization, and creek bank protection. The Grantee's rights are not transferrable. The term of this easement shall be for the period of use. If said structures are removed, or Grantee ceases its use for a period of 5 consecutive years, or if the Grantee's property is sold, all rights and interest hereby granted shall revert to and revest in Grantor without notice or declaration of forfeiture. Upon such reversion, Grantee shall, at its sole cost, execute and deliver such instruments and documents as Grantor may deem reasonably necessary to confirm the complete release of this easement. The real estate referenced being located in Whatcom County, State of Washington, as more particularly described on Exhibit A, which is attached hereto and incorporated herein by this reference:

Whatcom County

By:

Date:

Jack Louws, County Executive

STATE OF WASHINGTON ) ) ss County of Whatcom )

I certify that I know or have satisfactory evidence that Jack Louws is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Whatcom County Executive to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_\_. My appointment expires \_\_\_\_\_\_.

## EXHIBIT A

## EASEMENT DESCRIPTION

THAT PORTION OF GOVERNMENT LOT 2, LOCATED IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SECTION OF SAID SECTION 27; THENCE NORTH 00°47'07" EAST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 27, A DISTANCE OF 1344.135 FEET; THENCE NORTH 89°55'03" EAST, A DISTANCE OF 339.11 FEET TO THE POINT OF BEGINNING; THENCE NORTH 25°29'23" WEST, ALONG A LINE THAT IS PARALLEL TO AND 20.00 FEET EASTERLY OF THE HIGH WATER MARK ON THE EASTERLY SIDE BRANNIAN CREEK. A DISTANCE OF 28.55 FEET; THENCE NORTH 33°33'21" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 21.24 FEET; THENCE NORTH 05°42'33" WEST, A DISTANCE OF 11.74 FEET; THENCE NORTH 01°34'52" EAST, A DISTANCE OF 13.54 FEET; THENCE NORTH 60°57'25" EAST, A DISTANCE OF 23.30 FEET; THENCE NORTH 67°17'43" EAST, A DISTANCE OF 18.32 FEET; THENCE SOUTH 54°06'53" EAST, LEAVING SAID PARALLEL LINE, A DISTANCE OF 33.30 FEET; THENCE SOUTH 54°19'43" EAST, A DISTANCE OF 30.79 FEET; THENCE SOUTH 36°26'30" WEST, A DISTANCE OF 44.64 FEET; THENCE SOUTH 48°52'16" WEST, A DISTANCE OF 41.67 FEET TO A POINT THAT IS 20.00 FEET EASTERLY OF THE HIGH WATER MARK ON THE EASTERLY SIDE OF SAID BRANNIAN CREEK:

EASTERLY OF THE HIGH WATER MARK ON THE EASTERLY SIDE OF SAID BRANNIAN CREEK; THENCE NORTH 25°29'23" WEST, ALONG A LINE THAT IS PARALLEL TO AND 20.00 FEET EASTERLY OF THE HIGH WATER MARK OF SAID BRANNIAN CREEK, A DISTANCE OF 15.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,084 SQUARE FEET, OR 0.1167 ACRES, MORE OR LESS.



THOMAS E. CARNER, P.L.S. BRH JOB NO. 2016225.00 DECEMBER 16, 2016

BUSH, ROED & HITCHINGS, Inc. 2009 MINOR AVENUE EAST SEATTLE, WA 98102 (206) 323-4144

